

# NARI of Minnesota Membership Application

**Information you provide will appear in our records exactly as given.  
Please print clearly.**

Date: \_\_\_\_\_  
 Company Name: \_\_\_\_\_  
 Contact Person: \_\_\_\_\_  
 Federal Tax ID #: \_\_\_\_\_  
 Street Address: \_\_\_\_\_  
 City/State/ZIP: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 E-mail: \_\_\_\_\_  
 Website: \_\_\_\_\_



Mail or fax this application and the signed Code of Ethics with applicable dues to:

**NARI of Minnesota**  
 International Market Square  
 275 Market Street, Suite 565  
 Minneapolis, MN 55405  
 T: (612) 332-6274  
 F: (612) 332-7854

## Applicant Profile *NARI use only; to be held in strict confidence.*

1) Please indicate your company category (mark only one):

- Contractor — both general and specialty
- Associate — suppliers, vendors, and others with an interest in the industry
- Honorary — those persons or firms elected by the Board of Directors to honorary membership in the Association
- Student — Students enrolled full time in construction/remodeling courses

2) What is your industry involvement? (mark only one):

- Remodeling Contractor
- Subcontractor/Specialty Contractor
- Manufacturer/Supplier
- Professional Services

3) Please indicate your approximate percentage of dollar volume in each of the following areas (total should equal 100%):

\_\_\_\_\_ % Residential repair/remodeling  
 \_\_\_\_\_ % Commercial/industrial remodeling  
 \_\_\_\_\_ % New construction  
 \_\_\_\_\_ % Other: \_\_\_\_\_

4) Area of specialization (total should equal 100%):

\_\_\_\_\_ % Roofing                      \_\_\_\_\_ % Replacement windows  
 \_\_\_\_\_ % Insulation                      \_\_\_\_\_ % General remodeling  
 \_\_\_\_\_ % Kitchen/Bath                      \_\_\_\_\_ % Electrical  
 \_\_\_\_\_ % Siding                      \_\_\_\_\_ % Heating/AC  
 \_\_\_\_\_ % Other: \_\_\_\_\_

5) For internal purposes, please briefly state the primary service or product of your company:

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

6) Annual sales volume:

- Up to \$500,000                       \$1 - 5 million
- \$500,000 to \$1 million                       Over \$5 million

7) Date company was established: \_\_\_\_\_

8) Number of full-time employees: \_\_\_\_\_

9) Company type:

- Sole proprietorship                       Partnership
- Closely-held corporation                       Public corporation

10) Please list other trade associations in which you hold membership:

\_\_\_\_\_

11) Names of principals and officers of your company:

Title \_\_\_\_\_

Title \_\_\_\_\_

12) How did you hear about NARI?

- Previous membership
- NARI Directory
- Website
- Current member: \_\_\_\_\_
- Trade show
- Other: \_\_\_\_\_

*Eligibility for NARI membership requires that applicants be actively engaged in or serving the remodeling industry for at least one full year prior to application. Applicants must conduct business in compliance with the NARI Code of Ethics and agree to comply with all NARI Bylaws. Applicants agree to comply with all state and local licensing laws, and if required by law, be currently licensed by the Minnesota Department of Labor and Industry.*

*Membership dues are deductible as ordinary and necessary business expenses: however, pursuant to the Omnibus Reconciliation Act of 1993, NARI estimates \$25.00 of the national dues is not deductible for federal income tax purposes, in part, because dues include a subscription to The Remodelers' Journal.*

**Has/does the applicant or any company owned by applicant's owner(s), or any of applicant's owner(s), directors, officers, managing employees or "qualifying person":**

1. ever been convicted of a crime or been involved in any incident where physical harm or threats toward another person or sexual assault was alleged?  YES  NO
2. have any mechanics liens or lien foreclosures (excluding pre-lien notices) filed against any of your projects that have remained unresolved for longer than one year?  YES  NO
3. ever been a principal or officer of a building or remodeling business whose contractor's license has been revoked, suspended or denied?  YES  NO
4. have any unsatisfied judgments?  YES  NO
5. filed for bankruptcy or protection from creditors within the last 5 years?  YES  NO
6. have had any formal administrative action taken by the Minnesota Department of Commerce against your business and/or your state contractor license and have had any unresolved issues with the BBB of MN?  YES  NO

**If you answered "YES" to any of the questions listed above, please provide a detailed written explanation, including but not limited to the identity of the person or company involved, and how the matter was resolved or will be resolved if pending.**

1) State Building Contractor License #: \_\_\_\_\_

2) Liability Insurance Company: \_\_\_\_\_ Policy #: \_\_\_\_\_

3) Workers' Compensation Company: \_\_\_\_\_ Policy #: \_\_\_\_\_

**Customer Reference**

Contact: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

**Customer Reference**

Contact: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

*Applications for membership authorizes NARI to conduct a credit and reference check subject to the Fair Credit Reporting Act and relevant public law.*

I have reviewed the information contained in this membership application and confirm that this information is correct to the best of my knowledge. By applying for membership in the National Association of the Remodeling Industry (NARI) I agree to comply with the bylaws and Code of Ethics of the Association.

A copy of the applicant's current license issued by the state is submitted with this application.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Dues**

Annual national & local chapter dues: \$550.00

Filing fee (for new or lapsed members only): \$50.00

Total amount enclosed: \_\_\_\_\_

National Remodeling Foundation donation (optional): \$ \_\_\_\_\_

Check  VISA  Mastercard  Discover

Card #: \_\_\_\_\_

Name on card: \_\_\_\_\_

Expiration date: \_\_\_\_\_ CVV: \_\_\_\_\_ Zip Code: \_\_\_\_\_

**FOR OFFICE USE ONLY**